

OOPsLINE



PRESIDENT'S MESSAGE by Paul Himmelberger

Happy New Year.... 2006 is in the books and Dan Muslin and Doc Grosz are hard at work figuring out who gets what award and why. There is a lot of labor involved in the record keeping that is required for our annual Oscar Award night. Gerry Charest has started making the Oscars and I have ordered the award plaques. Also, Gerry has come through once more with the room and a great menu. So put January 27, 2007, on your calendar. You either just received, or will receive shortly, an invitation with a request for RSVP. Please do so as soon as possible. For this event a RSVP is required.

Membership is off to a very good start as we now have 120 members for 2007 who will be entered in the early bird drawing for a rod and reel. I personally can't remember when we have had that many renewals and new members by New Year's Day. Speaking of new members, we should all make an effort to make new members feel welcome and show them the ropes so that they become familiar with the Club's activities.

February 23, 2007, will be the annual membership meeting. The items of business that need to be taken care of are: election of board members for 2007, adoption of the new by-laws that were sent to you by Dan Muslin (contact him for information on this topic at email: dmuslin1@san.rr.com), disclosure of the financial condition of the club, discussion of other items of business that may be brought up by the board or the membership. We want to hear from you so that the club can be reflective of the interests of as many members as possible. We are considering holding a bingo night at the conclusion of the meeting as the meeting should, hopefully, take no longer than 30 minutes.

Ed Homer will have samples of MBMC Gear at the Oscar Night & the Membership Meeting along with our catalog which is also available on line. There have been very few orders for this gear so we need to know which items, if any to continue to offer. Contact Ed at email: ehomer@nethere.com for information, to order, or to make suggestions.

Also, please remember to use the Customs check-in in Mission Bay when fishing the lower nine and other "foreign places." The forms and procedures are on the right side of the MBMC home page.

Smooth Seas & good fishing for 2007,

Paul

CLUB **HIGHLIGHTS**

- ♦ *MBMC Awards Banquet, January 27, 2007*
- ♦ *Annual Membership Meeting February 23, 2007*

MBMC ANNUAL AWARDS BANQUET AND OSCAR NIGHT

Our annual awards banquet and Oscar night will be held on Saturday, January 27th at 6:00 pm at Marina Village. Awards for Top Anglers and Boats, tournament winners, Fish of the Month winners, and all of the Marlin Oscars will be given out, along with some raffle prizes.

We will have the drawing for the Early Bird prize which is a real nice Rod & Reel combo. All of those who sent in their membership by January 1st will be eligible to win.

The Awards Banquet is **free to all 2006 members and 2007 members paid by January 27th, 2007.** The Cost for non-member guests are \$25 for adults and \$15 for children 16 and under. The banquet menu will feature Prime Rib and Salmon.

It should be a lot of fun and a great way to start the New Year with the club. For all of the new members it is a great way to get familiar with all the different awards given out by the Club and a chance to meet some of the other members.

We want to make sure we have enough food for everyone so **please RSVP to:**

Paul Himmelberger @ reelestate@san.rr.com 858-457-1047

Or to Kimber Reed at kreed5@san.rr.com 619-871-6900

Or to Donna McKee at donnamckee@san.rr.com 619-985-0089

I hope to see you all on the 27th!

2007 MEMBERSHIP NEWS

What a great start with our membership - 122 members already!! If you have not already renewed your membership for 2007, please do so as soon as possible, there is a membership application on page 5.

Welcome back to all renewing members !

Welcome to new members, **CAROL ANGUS** aboard *Bullship*; **MICKEY COOPER** aboard *Tailwind*; **ELLEN EDWARDS**; **RICHARD ESPOSITO** aboard *Ladylove*; **TIM HONICK** aboard *Dog House*; **D.KEITH HUMPHRIES** aboard *No More!*; **JOANN KOLT** aboard *Huevos*; **FRANK LA PLACA** aboard *Fishwish*; **JUDI BAKKE** aboard *Caviar*; **DREW & SUSAN MCCROCKLIN** aboard *Island Chef*; **ROD SMITH** aboard *Our Time*; **FRANK & BARBARA TRUCCHIO** aboard *Reel Suite*; and **DON WHALEY** aboard *No Bad Days*.

If you need extra membership forms or have questions about club membership, call Paul Himmelberger at 858-457-1047.

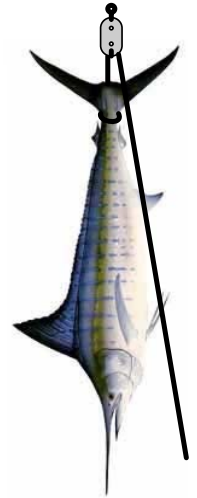
MBMC NEWS IN BRIEF

- ◆ This year we will revive the policy of selling advertisements and greetings in the back of the yearbook. Copy must be submitted in absolutely "camera ready" black and white copy. Cost for a full page (7.5"X5") is \$100.00. One-half page (3.75"X5") is \$60.00 and business card size (2"x3") is \$30.00. The print deadline has not yet been determined, but sooner is always better than later. So if you, or any business associate that you know is interested, get your copy & money in to Donna McKee 619-985-0089, who will get it to Gerry Charest who has already started work on the 2007 yearbook.
- ◆ MBMC Annual membership meeting will be held on Friday February 23rd, 2006. Bylaws and Nominees for the Board are a few of the things that need to be covered, please put that date on your calendar.
- ◆ Check out the schedule of events for the year, and remember, in addition to the tournaments listed on the 2007 schedule of events, on the Friday evening before each tournament there will be a captain's meeting so mark your calendars accordingly.

THE WEIGHMASTER'S REPORT

Congratulations to Gary Reichling, Fish of the Month Winner with a 15.3 # Lingcod!

REPORTING WEIGHED FISH— Please report all catches for Fish of the Month, Marlin caught or released, or candidates for other MBMC award categories to the weigh master by **phone and FAX** as soon as possible. Original weigh slips from other certified scales should be mailed to the Weigh master. Clearly indicate species, weight, line test, angler name and location caught. Fish weighed in at Dana Landing Market, please make sure that you leave the white copy of your weight slip at their office for the weigh master to pick up.



DAN MUSLIN IS THE WEIGHMASTER FOR 2006

DAN MUSLIN, WEIGHMASTER— Phone: (858) 509-3157 Fax: (858) 509-3158

Mail: 1625 CALLE de ANDLUCA, LA JOLLA, CA 92037

DANA LANDING FUEL DOCK SCALE— 6:00AM TO 6:00PM—(619) 226-2929

FISH OF THE MONTH

| | | | | | | | |
|-----------------|--------------|------|----------------|------------------|----------------|------|------------|
| JANUARY | Alex Edwards | 11.9 | Lingcod | JULY | Donna McKee | 28.0 | Yellowtail |
| FEBRUARY | Chris Meeker | 9.5 | Lingcod | AUGUST | Shawn Kaus | 119 | Marlin |
| MARCH | Jeff Meeker | 6.4 | Rock cod | SEPTEMBER | Dan Bailey | 168 | Marlin |
| APRIL | Dan Carlin | 39 | White Sea bass | OCTOBER | Matt Schotz | 17.2 | Yellow fin |
| MAY | Jerry Lively | 14.8 | Halibut | NOVEMBER | Eric Risen | 18.3 | Yellowtail |
| JUNE | Clint Lively | 29.7 | Tuna | DECEMBER | Gary Reichling | 15.3 | Lingcod |

LARGEST SPECIES TO DATE

| SPECIES | MEN | | WOMEN | | JUNIOR | |
|--------------------------------|----------------|------|---------------------|------|--------------|------|
| | NAME | LBS. | NAME | LBS. | NAME | LBS. |
| BARRACUDA | Mark Ainslie | 3.0 | Kikue Ainslie | 5.0 | Eric Risen | 5.9 |
| BONITO | Bob Hargraves | 8.6 | Donna McKee | 10.3 | Eric Risen | 7.75 |
| CALICO, SPOTTED BAY, SAND BASS | Dan Carlin | 6.0 | Trish Carlin | 6.3 | Eric Risen | 4.5 |
| HALIBUT | Mike Bratton | 37.3 | Kimber Reed | 7.2 | Eric Risen | 3.6 |
| WHITE SEA BASS | Dan Carlin | 39 | | | | |
| YELLOWTAIL | Bob Hargraves | 20.7 | Donna McKee | 28.0 | Eric Risen | 18.3 |
| LINGCOD | Gary Reichling | 15.3 | Lo Wada | 9.0 | | |
| ROCKCOD | Jeff Meeker | 6.4 | Gloria Himmelberger | 4.8 | Kyle Charest | 7.2 |
| DORADO | Dan Bailey | 21.9 | Kimber Reed | 18.6 | Eric Risen | 23.4 |
| ALBACORE | Jeff Meeker | 17.9 | | | | |
| BLUEFIN TUNA | Clint Lively | 29.7 | | | | |
| YELLOWFIN or BIG EYE TUNA | Clint Lively | 15.9 | Donna McKee | 13.6 | Matt Schotz | 17.2 |
| MARLIN | Dan Bailey | 168 | Renee Shoberg | 150 | | |
| SWORDFISH | | | | | | |

2006 POINT TOTALS

| Male Angler | Pts. | Female Angler | Pts. | Junior Angler | Pts. | Top Boat | Pts. |
|-----------------|------|---------------------|------|------------------|------|-----------------|------|
| Mike Bratton | 15 | Kimber Reed | 23 | Eric Risen | 22 | Scott's Johnny | 20 |
| Bob Hargraves | 15 | Trish Carlin | 9 | Kyle Charest | 14 | Encounter | 13 |
| Dan Bailey | 10 | Sue Mercer | 8 | Myles Steinhardt | 2 | Lively One | 12 |
| Jim Oestreich | 7 | Donna McKee | 7 | | | Bad to The Bone | 11 |
| Jeff Steinhardt | 7 | Gloria Himmelberger | 2 | | | Radar | 11 |
| Gerry Charest | 6 | Erika Glynn | 1 | | | Dive Inn | 8 |
| Jerry Lively | 6 | Audrey Grohman | 1 | | | Huntress | 8 |
| Dan Carlin | 5 | Aileen Sanchez | 1 | | | Fishin Magician | 8 |
| Shawn Kaus | 5 | | | | | Doghouse | 6 |
| Dave Matsuura | 5 | | | | | Max Drag | 2 |
| Jeff Meeker | 5 | | | | | 12 Boats | 1 |
| Larry Risen | 5 | | | | | | |
| 4 Anglers | 4 | | | | | | |
| 3 Anglers | 3 | | | | | | |
| 5 Anglers | 2 | | | | | | |

2007 SCHEDULE OF EVENTS

| | | |
|-------------------|--------------------|---|
| Saturday & Sunday | March 31 - April 1 | MBMC Lingcod Tournament (Points) |
| Saturday & Sunday | April 28 - 29 | MBMC Rockfish Tournament (Points) |
| Saturday | April 28 | Southwestern Yacht Club Rockfish Tournament |
| Saturday | May 5 | MBMC Cinco De Mayo Party |
| Saturday & Sunday | May 5 - 6 | MBMC Halibut - White Sea Bass Tournament (Points) |
| Saturday & Sunday | June 2 - 3 | MBMC Calico - Sand Bass Tournament (Points) |
| Saturday & Sunday | June 23 - 24 | MBMC Potpourri Tournament (Points) |
| Saturday | July 21 | MBMC Yellowtail Tournament (Points) |
| Sunday | July 22 | MBMC Annual Luau |
| Saturday & Sunday | August 25 - 26 | MBMC What's Hot Tournament (Points) |
| September | September 1-30 | MBMC Roy Lively Month-Long Marlin Tournament (Points) |
| Friday & Saturday | September 7 - 8 | San Diego Marlin Club-I.L.T.T. Tournament |
| Saturday | September 22 | MBMC 33rd Annual Charity Heart Marlin Tournament |
| Sunday | September 23 | MBMC Charity Heart Tournament Banquet |
| Saturday | September 29 | Make-A-Wish Tuna Challenge |
| Saturday & Sunday | October 13 - 14 | MBMC Tuna Tournament (Points) |

MISSION BAY MARLIN CLUB 2007 MEMBERSHIP APPLICATION



Club Membership entitles you to:

1. Social functions, seminars, Club yearbook and monthly newsletters, website access.
2. Fishing Tournaments (Ladies and Juniors included).
3. Fish of the Month Contest (optional entry fee, largest fish wins a reel)
4. Much, much more, including discounts on fishing and boating equipment, supplies and fuel.

| MEMBER NAME | Male Adult, Female Adult, JR. Angler (Please specify Jr. DOB, age 16 or under) | FISH OF MONTH (Y or N)* | MBMC DUES (Primary Member x \$100 Each family member x \$30) |
|---|---|--|---|
| Please check the information below. Cross out incorrect information and add/fill in missing information as necessary. Please print clearly. | | | |
| PRIMARY MEMBER NAME | | | \$ 100 |
| FAMILY MEMBER NAME | | | \$ 30 |
| FAMILY MEMBER NAME | | | \$ 30 |
| FAMILY MEMBER NAME | | | \$ 30 |
| FAMILY MEMBER NAME | | | \$ 30 |
| * Optional - Fish of the Month entry fee is \$20 per each member/family member participant. | Total Fish Of Month Participants | _____x\$20= | \$ |
| TOTAL DUES | | | \$ |
| ADDRESS | | | |
| HOME PHONE | | WORK PHONE | |
| CELL PHONE | | FAX PHONE | |
| EMAIL 1 | | EMAIL 2 | |
| BOAT NAME | | BOAT SIZE | |
| BOAT MANUFACTURER | | WHERE DOCKED? | |
| <p>To help defray the cost of postage and handling, MBMC prefers to send you a copy of the monthly "Oopsline" newsletter and other MBMC notices via email. Please indicate how you would like to receive them:</p> <p>Send Communications Via Email <input type="checkbox"/> Send Communications Via Regular Mail <input type="checkbox"/></p> | | | |

Please send **check or money order** only, made **payable to MBMC**.
 Mail completed application with your fees to:
MBMC c/o Paul Himmelberger, 5463 Sandburg Ave., San Diego, CA 92122
 Contact Paul at 858-457-1047 or ReelEstate@san.rr.com if you have any questions.

MISSION BAY MARLIN CLUB
2590 INGRAHAM STREET
SAN DIEGO, CA 92109

