

OOPsLINE



PRESIDENT'S MESSAGE by Paul Himmelberger

Last year was a very busy year for me. The duties of President are many and varied, including composing this message! It was a privilege to serve the Club last year and to work with the board & many other dedicated members that keep the club alive. On March 7th the board will select a new slate of officers to serve you for 2007.

My membership in this club began in 1974 and even though family circumstances have dictated various levels of activity, I have been a continual member ever since. It is with great pride that I observe the renewed vibrancy which has been building for years. Not since PSA was involved as our benefactor has the club had this many members and include so many members in all of our activities. There are many new members that have just joined, or have joined in the last few years that I encourage to become involved in, not only the activities, but in the management of the club as well. Contact any board member to volunteer.

The next tournament is to be held on March 30th and is the seminar/captain's meeting for the ling cod tournament which will be held on March 31st and April 1st. Currently lings are closed in California until April 1st. This necessitates our fishing in Mexican waters on the first day of the event. Make sure that you research and comply with all Mexican and California fishing regulations including current licenses. Consult the DFG website at <http://www.dfg.ca.gov/mrd/mapregs5.html> for the most up to date information. Please note that we have the DFG fish importation form and the Customs clearance form on the top right of the MBMC home page. The program for March 30th is still not scheduled, but I am positive Kimber will arrange a good one, as always. RSVP to Kimber Reed at kreed5@san.rr.com or 619-871-6900 or to Donna McKee at donnamckee@sbcglobal.net or 858-272-8697 so that the proper amount of food may be ordered.

Finally, thanks again to all who dedicated so much time and effort to help the club run smoothly in 2006.

Sincerely,

Paul Himmelberger

CLUB HIGHLIGHTS

- ♦ *Friday, March 30th seminar/ captain's meeting at Marina Village.*
- ♦ *March 31st, April 1st, Lingcod Tournament.*

OSCAR REVISION

The Board of Directors has made a decision that there was a lack of communication during the determination of the Top Boat and Top Release Boat Oscars. This error resulted in the Oscars being presented to the Encounter in lieu of the Chiqelin. The Board has determined that the Chiqelin should receive these awards for the 2006 season. We would like to apologize to these two fine owners and their crews and to assure the club that measures have been put in place to prevent this from happening again.

2007 MEMBERSHIP NEWS

2007 Membership is up to 175 members!

If you have not already renewed your membership for 2007, please do so as soon as possible, there is a membership application on page 7.

Welcome back to all renewing members !

Welcome to new members **RICHARD & GAIL MOTT** aboard *Angel & Bad Man II*, **JAMES KITCHEN** aboard *Foxy Lady*, **ELAINE BAILEY**, **BOB BUXTON**, and **JEFF BEHR** aboard *Rachel*.

If you need extra membership forms or have questions about club membership, call Paul Himmelberger at 858-457-1047.

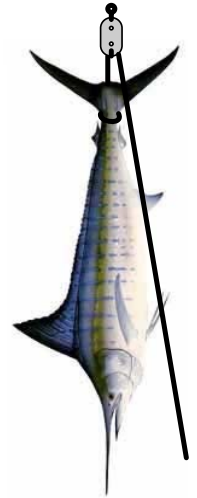
MBMC NEWS IN BRIEF

- ◆ Check out the schedule of events for the year, and remember, in addition to the tournaments listed on the 2007 schedule of events, on **the Friday evening before each tournament** there will be a captain's meeting so mark your calendars accordingly.
- ◆ Entry Form and Rules for the upcoming Lingcod Tournament are enclosed. Again this year we will have Rex at the clubhouse during our tournaments to take pictures & weigh in fish, as well as giving Away raffle prizes at different times during the day.
- ◆ The April Oopsline will have a list of all the Board Members & Committees with their contact information.

THE WEIGHMASTER'S REPORT

Congratulations to KEN YASUDA February Fish of the Month Winner with a 12.9 # yellowtail caught aboard the Encounter.

REPORTING WEIGHED FISH— Please report all catches for Fish of the Month, Marlin caught or released, or candidates for other MBMC award categories to the weigh master by **phone and FAX** as soon as possible. Original weigh slips from other certified scales should be mailed to the Weigh master. Clearly indicate species, weight, line test, angler name and location caught. Fish weighed in at Dana Landing Market, please make sure that you leave the white copy of your weight slip at their office for the weigh master to pick up.



DAN MUSLIN IS THE WEIGHMASTER FOR 2006

DAN MUSLIN, WEIGHMASTER— Phone: (858) 509-3157 Fax: (858) 509-3158

Mail: 1625 CALLE de ANDLUCA, LA JOLLA, CA 92037

DANA LANDING FUEL DOCK SCALE— 6:00AM TO 6:00PM—(619) 226-2929

FISH OF THE MONTH

JANUARY	Sean Burke	6.4	Rock cod	JULY			
FEBRUARY	Ken Yasuda	12.9	Yellowtail	AUGUST			
MARCH				SEPTEMBER			
APRIL				OCTOBER			
MAY				NOVEMBER			
JUNE				DECEMBER			

LARGEST SPECIES TO DATE

SPECIES	MEN		WOMEN		JUNIOR	
	NAME	LBS.	NAME	LBS.	NAME	LBS.
BARRACUDA						
BONITO						
CALICO, SPOTTED BAY, SAND BASS	Rafael Sanchez	4.6				
HALIBUT	Jerry Lively	5.1			Eric Risen	8.6
WHITE SEA BASS						
YELLOWTAIL	Ken Yasuda	12.9				
LINGCOD						
ROCKCOD	Sean Burke	6.4			Eric Risen	6.25
DORADO						
ALBACORE						
BLUEFIN TUNA						
YELLOWFIN or BIG EYE TUNA						
MARLIN						
SWORDFISH						

2007 SCHEDULE OF EVENTS

Friday	March 30	MBMC Seminar
Saturday & Sunday	March 31 - April 1	MBMC Lingcod Tournament (Points)
Saturday & Sunday	April 28 - 29	MBMC Rockfish Tournament (Points)
<i>Saturday</i>	<i>April 28</i>	<i>Southwestern Yacht Club Rockfish Tournament</i>
Saturday	May 5	MBMC Cinco De Mayo Party
Saturday & Sunday	May 5 - 6	MBMC Halibut - White Sea Bass Tournament (Points)
Saturday & Sunday	June 2 - 3	MBMC Calico - Sand Bass Tournament (Points)
Saturday & Sunday	June 23 - 24	MBMC Potpourri Tournament (Points)
Saturday	July 21	MBMC Yellowtail Tournament (Points)
Sunday	July 22	MBMC Annual Luau
Saturday & Sunday	August 25 - 26	MBMC What's Hot Tournament (Points)
September	September 1-30	MBMC Roy Lively Month-Long Marlin Tournament (Points)
<i>Friday & Saturday</i>	<i>September 7 - 8</i>	<i>San Diego Marlin Club-I.L.T.T. Tournament</i>
Saturday	September 22	MBMC 33rd Annual Charity Heart Marlin Tournament
Sunday	September 23	MBMC Charity Heart Tournament Banquet
<i>Saturday</i>	<i>September 29</i>	<i>Make-A-Wish Tuna Challenge</i>
Saturday & Sunday	October 13 - 14	MBMC Tuna Tournament (Points)

MBMC LINGCOD TOURNAMENT ENTRY FORM

March 31 and April 1, 2007

Entry fees are \$20.00 per guest, \$15.00 per MBMC member. An optional \$5.00 cash jackpot fee will be collected from those who wish to participate. The heaviest single Lingcod of the tournament will collect the optional jackpot.

Saturday March 31, 2007, fishing starts at 12:01 AM and continues until you can make the weigh in at 6:00 PM at the Dana Landing dock. Fish not weighed in by the 6:00 PM deadline on Saturday may be weighed in Sunday when the scales are open.

Sunday April 1, 2007, fishing continues for this tournament and final weigh-in's are required no later than 6:00PM at the Dana Landing dock.

Tournament entry fees must be paid in person at time of sign-up. Any telephone or faxed entries must be paid in full by 6:00PM., on Sunday, April 1st to remain eligible for the tournament.

Angler's name #1 _____

Address _____

Phone _____ entry amount \$ _____ \$5 jackpot _____

Angler's name #2 _____

Address _____

Phone _____ entry amount \$ _____ \$5 jackpot _____

Angler's name #3 _____

Address _____

Phone _____ entry amount \$ _____ \$5 jackpot _____

Angler's name #4 _____

Address _____

Phone _____ entry amount \$ _____ \$5 jackpot _____

Boat Name _____ Size _____ CF _____ Entry paid on _____

Signature _____

By signing this application the applicant and their crew assumes all risk of injury, and/or property damage and does agree to hold Dana Landing Market and Fuel Dock, or the Marlin Club harmless should any injury or damage occur.

In the event of weather conditions and/or other potentially unfavorable reasons to cancel or postpone the tournament, a message will be left at the MBMC number 619-224-8872. The decision will be made by the board no later than 9PM the day before the tournament and placed on the phone line as well as the MBMC web site. M.B. Lifeguard current weather conditions and warnings can be heard at 619-221-8824. A small craft warning flag will likely cancel/postpone the tournament.

MBMC Lingcod Tournament Rules

1. Tournament will be two days, commencing Saturday, March 31, 2007 @ 12:01 AM and ending @ 6:00 PM Sunday April 1, 2007. All participants are eligible to fish either or both days.
2. Tournament entry fees will be collected at Dana Landing Market and Fuel Dock. All entries must be submitted by 8:00 PM, Friday March 30, 2007 at Dana Landing, in person, or faxed to the tournament chairman at 858-459-1011.
3. **All entries not paid at time of sign-up must be paid in full by 6:00 PM, on Sunday, April 1, 2007 to remain eligible for the tournament.**
4. Fishing area is from San Martin Island to the south and San Miguel Island to the north.
5. I.G.F.A. rules will apply to tackle and method of take.
6. Weigh in time is from 12:00 PM to 6:00 PM Saturday and 12:00PM to 6:00PM Sunday. You must be in the Dana Landing Basin and be visible from the weigh-in dock by 6:00 PM.
7. Top boat shall be decided by the boat with the HEAVIEST WEIGHT of their top 3 fish of the tournament species. The species targeted in this tournament are rockfish.
8. Radio Communications will be on Channel 69. The club and other boats can be contacted on this channel.
9. Scoring: 4 points for first place angler with heaviest target fish, 3 for second, 2 for third, and one point for a fish weighed in of the targeted species. These points accumulate for all MBMC tournaments open to all members for the angling year 2007. A maximum of 9 tournaments will determine the total score for each angler and boat. A minimum of 5 tournaments during the year must be fished to be in contention for the top boat or angler.
10. You are responsible for having all the necessary California Fishing Licenses and Mexican Fishing Permits when fishing California and/or Mexican waters. You should also be aware of the laws governing the number and size of fish in your possession.
11. All protests must be received in writing no later than one hour after final weigh-in and will be reviewed by the Protest Committee for validity.
12. Tournament results will be posted soon after final weigh in on Sunday. Awards will be presented at the next social event.
13. Payouts for first, second, and third place will be based on a percentage of the total amount of entry fees collected.



MISSION BAY MARLIN CLUB 2007 MEMBERSHIP APPLICATION

Club Membership entitles you to:

1. Social functions, seminars, Club yearbook and monthly newsletters, website access.
2. Fishing Tournaments (Ladies and Juniors included).
3. Fish of the Month Contest (optional entry fee, largest fish wins a reel)
4. Much, much more, including discounts on fishing and boating equipment, supplies and fuel.

MEMBER NAME Please check the information below. Cross out incorrect information and add/fill in missing information as necessary. Please print clearly.	Male Adult, Female Adult, JR. Angler (Please specify Jr. DOB, age 16 or under)	FISH OF MONTH (Y or N)*	MBMC DUES (Primary Member x \$100 Each family member x \$30)
PRIMARY MEMBER NAME			\$ 100
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
FAMILY MEMBER NAME			\$ 30
* Optional - Fish of the Month entry fee is \$20 per each member/family member participant.	Total Fish Of Month Participants	____x\$20=	\$
TOTAL DUES			\$
ADDRESS			
HOME PHONE	WORK PHONE		
CELL PHONE	FAX PHONE		
EMAIL 1	EMAIL 2		
BOAT NAME	BOAT SIZE		
BOAT MANUFACTURER	WHERE DOCKED?		
<p>To help defray the cost of postage and handling, MBMC prefers to send you a copy of the monthly "Oopline" newsletter and other MBMC notices via email. Please indicate how you would like to receive them:</p> <p>Send Communications Via Email ____ Send Communications Via Regular Mail ____</p>			

Please send **check or money order** only, made **payable to MBMC**.
 Mail completed application with your fees to:
MBMC c/o Paul Himmelberger, 5463 Sandburg Ave., San Diego, CA 92122
 Contact Paul at 858-457-1047 or ReelEstate@san.rr.com if you have any questions.

MISSION BAY MARLIN CLUB
2590 INGRAHAM STREET
SAN DIEGO, CA 92109

