



## MISSION BAY MARLIN CLUB 2008 MEMBERSHIP APPLICATION

**Club Membership entitles you to:**

1. Social functions, seminars, Club yearbook and monthly newsletters, website access.
2. Fishing Tournaments (Ladies and Juniors included).
3. Fish of the Month Contest (optional entry fee, largest fish wins a reel)
4. Much, much, more, including discounts on fishing and boating equipment, supplies and fuel.

Date Rec'd \_\_\_\_\_

| <b>MEMBER NAME</b>  | <b>Male Adult,<br/>Female Adult,<br/>JR. Angler</b><br>(Please specify Jr.<br>YOB, 16 or under) | <b>FISH OF<br/>MONTH</b><br>(Y or N)* | <b>MBMC<br/>DUES</b><br>(Primary<br>Member x \$100<br>Each family<br>member x \$30) |
|---|---|---------------------------------------|---|
| <b>Except for a sponsored junior, a family member must reside at the same address as the primary member. Please print clearly.</b>  |   |                                       |   |
| PRIMARY MEMBER NAME   |   |                                       | \$ 100  |
| FAMILY MEMBER NAME  |   |                                       | \$ 30   |
| FAMILY MEMBER NAME  |   |                                       | \$ 30   |
| FAMILY MEMBER NAME  |   |                                       | \$ 30   |
| FAMILY MEMBER NAME  |   |                                       | \$ 30   |
| * <b>Optional</b> - Fish of the Month entry fee is \$20 per each member/family member participant.  | Total<br>Fish Of Month<br>Participants  | ____x\$20=                            | \$  |
| <b>TOTAL DUES</b>   |   |                                       | <b>\$</b>   |
| ADDRESS   |   |                                       |   |
| HOME PHONE  |   | WORK PHONE                            |   |
| CELL PHONE  |   | FAX PHONE                             |   |
| EMAIL 1   |   | EMAIL 2                               |   |
| BOAT NAME   |   | BOAT SIZE                             |   |
| BOAT MANUFACTURER   |   | WHERE DOCKED?                         |   |
| <p>To help defray the cost of postage and handling, MBMC prefers to send you a copy of the monthly "Oopline" newsletter and other MBMC notices via email. Please indicate how you would like to receive them:</p> <p style="text-align: center;">Send Communications Via Email _____ Send Communications Via Regular Mail _____</p> |   |                                       |   |

Please send **check or money order** only, made **payable to MBMC**.  
 Mail completed application with your fees to:  
**MBMC c/o Dan Muslin, 1625 Calle De Andluca, La Jolla, CA 92037**  
 Contact Dan at 858-459-8066 if you have any questions.